

VOICE OF MISSIONS

Is published by the Missionary Department of the African Methodist Episcopal Church, and is issued monthly and semi-monthly at Atlanta, Georgia, United States of America. Price only 50c a year; single copies 10c each.

It contains home and foreign missionary news, and the progress being made by the African race and their descendants throughout the world.

Bishops, Presiding Elders, Pastors of Churches and their wives are agents, and no other without a certificate from this office.

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As an advertising medium in foreign countries it has no equal.

Every issue will be worth its yearly price. Should subscribers not be treated justly and fairly, write to the publisher.

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BISHOP TURNER REPLIES TO PRES. SIDING EIDER CARGILE.

Rev. C. C. Cargile, Presiding Elder of the Middle Georgia District, whose report of the Macon, Georgia, Conference appears elsewhere in this issue, is referring to many items of interest, and would appear to imply that we used our Episcopal power to punish the ministers of said Conference for their considerable fall-off in dollar money.

We do not wish it understood that we will ever take the position given us by the church and use it to revengeful, but we are duty bound to take care of the A. M. E. Church. And if so-called leading men, or big men, as they are commonly called, fail to fill the bill, we must try to make the small men big.

No man is too big to do his duty, and what is generally known as prominent appointments make no man big anyway. Bigness comes from within and not from without.

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DEAN TAYLOR'S RESIGNATION NOT ACCEPTED.

C. H. J. TAYLOR, Attorney at Law, "The Appeal" Building, ATLANTA, GA., November 12, 1898.

Bishop H. M. Turner, D.D., LL.D., Chancellor of Morris Brown College, 30 Yonge Street, Atlanta, Ga.

Your Excellency: I have the honor most respectfully to state that my time is very much taxed defending persons charged with gross violation of the law, with going from place to place delivering addresses, urging co-operation on the part of my people, and with visiting "powers that be" in various States, leaving for a more liberal policy on behalf of the Negro race. All this, added to the fact that I am the champion of the idea of a Negro National Party, obliges me to place in your hands the portfolio of the Deanship of the Law Department of Morris Brown College. The duties of the position require daily recitations and lectures will consume more of my time than I can give in the face of the general tour on condition of our country. It seems to me that the republic of Washington, Lincoln and Cleveland is gradually, if not rapidly, going to pieces. Strong men who love their race, must turn the tide, if possible. I had hoped, that in my weak way, my somewhat known name in this section, would cause the young men admitted to law in this section to take a more liberal career under at least fair and reasonable auspices. The fight must be made here. We must persuade, instead of demand. We must beg, instead of force. We must raise the few rights, instead of those for the many. You are a fraternal man, and as such, if the white man wants it, he will come and take it.

Yours, desiring divine guidance,
C. H. J. TAYLOR.

ATLANTA, GA., Nov. 23, 1898.

HON. C. H. J. TAYLOR, LL.D.

Dear Dr. Turner: Yours of the 12th inst., resigning the Deanship of the Law Department of Morris Brown College, was duly received, and I have given your resignation protracted consideration, and I most respectfully but positively decline to accept your resignation.

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BISHOP TURNER AND VOICE OF MISSIONS.

The Paper Will Die in Other Hands—No Must Be Kept as Editor.

FOR THE VOICE OF MISSIONS.

Dear Bishop Turner:

I heard you say some time ago that you will be glad when the general conference convenes, that you might be relieved of the editorship of this Voice of Missions.

Now, we hope never to see the day during your life when you should be relieved of the editorship of this great paper.

There is no agency in the church that has accomplished what this Voice of Missions has. It is a live paper. There is not a dull line in it. My of my sermons are drawn from the Voice of Missions. It is rich food for thought from month to month.

And think of the great good that the paper has accomplished. It has brought Africa 2,000 miles nearer our shores than ever before. It has brought into our church more than 5,000 members.

All this has been done by this great paper, edited as it is by your broad, untroubled ability. And there is not a member that will constitute the next general conference that will give his consent for you to give up the editorship of this Voice of Missions.

And we hope that you will not entertain any such idea, because the church will not give its consent for you to give up the editorship of this great paper, whose greatness is due to your great ability.

Wherever your fertile pen is wielded, the reader is greatly benefited, and there is no medium in the church that has accomplished as much good as this Voice of Missions. And we hope, dear Bishop, that you will abandon the idea of giving up the editorship of this Voice of Missions.

With all due respect to that great and good man, the late Rev. M. E. Bryant, and the present editor of the Southern Christian Recorder, Rev. B. M. Chiles, who is a worthy and able successor, and as such, is easily recognized and appreciated by the whole church, that paper has not been what it was when it was under your fertile pen as the editor.

You recognize the fact, dear Bishop, that you are a leader, that the duties incumbent upon you are great, having to travel extensively through the states, and Africa, and other countries, but we hope that you will not abandon the idea of giving up the editorship of this Voice of Missions. For the day that you give it up will be the day that it will lose its fertility. Why think on it, dear Bishop, that while you were editor of the paper, it was the change in the tone and general make-up of the issues that appeared during your absence. It lacked that lofty diction and brilliant thoughts that characterized it while you were here. But as soon as you returned and your magic pen touched its columns it sprang into new life. No never would I see any other member of the A. M. E. Church consent for you to give up the editorship of this Voice of Missions until you are called by the hand of God from labor to rest, that awaits you upon the plains of open day.

Now, allow me to repeat myself in closing, dear Bishop, for the good of the church, we hope that you will not abandon the idea of giving up the editorship of this Voice of Missions, for we hope to see you at the head of that great paper as long as you live.

Trusting God's blessings on you and your great labors, and general make-up of the issues that appeared during your absence. It lacked that lofty diction and brilliant thoughts that characterized it while you were here. But as soon as you returned and your magic pen touched its columns it sprang into new life. No never would I see any other member of the A. M. E. Church consent for you to give up the editorship of this Voice of Missions until you are called by the hand of God from labor to rest, that awaits you upon the plains of open day.

W. A. PIERCE, Presiding Elder Blackshear District Georgia Conference.

THE WOMEN START A PAPER.

Missionary Searchlight is the name of a monthly paper, eight pages, fifty cents, published by Selma, Alabama, and devoted to the missionary work of the A. M. E. Church; Mrs. Sarah J. Duncan, Superintendent of the Woman's Home and Foreign Missionary Society, Editor and Proprietor. This is a Christian paper, such lady workers, as Mrs. Mattie A. Ford, of Georgia; Mrs. S. A. Christian, of Alabama; and E. L. Mixon, of Pennsylvania, and others of note are among the associate editors. This is a paper that has started in the South by ladies of our church, or any other of our race that we have any definite knowledge of, and we most cheerfully congratulate the movement and call upon our members everywhere, and request them to support it. We must encourage our Southern women to intellectual and religious endeavors, more than we have been doing. Timber-beam preachers and fossil men stand aside, and let our women come to the front. But if you feel with Mrs. Duncan, she will go for you, as all who are acquainted with her know.

Our great church and noble members at Hamilton, Bermuda Island, Rev. H. H. Shirley, Pastor and President of the church, and the fearful cyclone ravages at Bridgetown, Barbadoes, W. I., and the total destruction of our church there, recently effected by Rev. R. A. Sealy and his self-sacrificing and heroic members without any appeal on the part of the Missionary Department, rose in the night of their generosity and collected in one effort \$200 and sent the same to Elder Sealy to cheer the hearts of our members in Bridgetown. This is Christian love. Would to God we had many more such pastors and congregations!

Rev. H. B. PARKS, D.D., Secretary of Missions, visited a number of the Georgia Conference and delivered some of the ablest speeches on Missions and the most eloquent sermons that we have listened to in a great while. He is a worthy successor to the eloquent and flowery Derrick. Professor Hawkins and his wife, who honored the Conferences with their presence and literally startled the men with their logic and rhetoric. Dr. A. A. Whitman preached before Macon Georgia Conference Saturday night. It will be appreciated by no longer human. A spiritual apparition could not have produced greater effect.

Some people have had work to pronounce the name of Dwan. The proper pronunciation is Dwan-nes.

American friends have indulged during the past twelve years in the error of pronouncing the name of Dwan-nes.

This is a gross error, but it is the wrong way.

VICAR BISHOP DWANE, OF SOUTH AFRICA.

Visits This Country By Special Orders.

Vicar Bishop James M. Dwane, now on a visit to this country, is a native of South Africa, Cape Colony. He was born, raised and educated there.

His parents were heathens. His father, Dwane Meebuka, belonged to the royal family of the Amatole tribe. Meebuka married a daughter of the Nosi, a heathen, whom he called Nosi. In accordance with Kaffir custom her old name, Nosi, was given to her. Meebuka, however, gave her the name of Nosi, which means "the one who is called Nosi." Meebuka married his second wife, or right hand wife, who by Kaffir law, came second in rank to the great wife. Nosi had four sons and five daughters, and Mata (Vicar Bishop) was the sixth child. The right hand wife had only three sons.

Dwane Meebuka, for certain reasons, elected to identify himself with the wishes of his people and tribe. He was a good man and was universally beloved by the Amatole tribes and respected by the Chief.

The Rev. William Shaw, who was sent to Africa by the Wesleyan Missionary Society, resided and labored among this tribe, and Kama, the chief of Amatole, was converted. I write you to know that in your opinion would be the best plan to carry out this idea. I would like for you to give us some idea as to the cost of a building and then the maintaining of a school. This matter doubtless will come before the next convention to convene in Youngstown, O., in July, and so I would like to have all the information you can give on the subject to lay before the sisters at that time.

The school, such as the sisters have in mind, will be for the education and training of the natives for the Missionary work.

Hoping that you will favor me with an early reply.

Yours for the cause,
LEONORA POLK, Cor. Sec'y.

Piqua, O., Aug. 4, 1898.

Rev. James M. Dwane:

Dear Brother—Your letter of May 26th was duly received and read before the W. M. M. Convention of the North Ohio Conference, which convened in Youngstown, O., July 7 to 10.

I dare say the good people of South Africa will be pleased to learn that the sisters in conference decided to take up some special line of work; and

that work will consist in raising funds for the establishment and maintaining of a school for higher education in South Africa. Seventy-five per cent of all our funds for foreign work will go for this purpose.

The annual convention was held at a place far distant from many of our Ohio towns, hence the attendance was small. But even that small assembly of \$120 was subscribed to the South African school, to be paid within the year. Two agents, Mrs. S. J. Anderson and Mrs. Fanny Coleman, were appointed to collect funds for the school. May the Lord bless us in this undertaking.

LEONORA POLK, Cor. Sec'y N. O. C. B.

The Vicar is full of hopes and faith about Africa. He says that he has received over a thousand members since he came to Africa, and now having a total of about twelve thousand. The A. M. E. Church in South Africa has able representatives, Mokone, Xaba, Tanti, Gqamane, Tsewa and others. Rev. Gqamane is a mighty preacher. He has been in the South African school, and he is a native of the country. He is a high and low, clinging to him and are fascinated by his selected words, his choice sentences, his beautiful diction and sanctified tongue. Rev. Tsewa is not only a great preacher, but a scholar, and a rendering valuable services in our church by preparing young men for our ministry.

Besides the men already in the work, there is a large number of promising young men, who are offering themselves for the ministry.

Bishop Dwane is confident that unless some unforeseen evil befall the church in Africa, or some moving of his fathers and brethren in the United States abstract the way and retard the glorious progress which happily characterizes the work in the Continent of Africa, within ten years time the A. M. E. Church in South Africa will not be much behind the Mother Church in numbers and influence. The Transvaal and South African Conferences propose making all their Missions in Africa, or some moving of his fathers and brethren in the United States abstract the way and retard the glorious progress which happily characterizes the work in the Continent of Africa, within ten years time the A. M. E. Church in South Africa will not be much behind the Mother Church in numbers and influence. 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